Dr. APJ Abdul Kalam: The eternal teacher and visionary of India

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r. APJ Abdul Kalam stands his professors recognised his brilliance as a scientist or statesman; he was a needed for great engineering feats. thinker, a philosopher, a poet, and, above all, a teacher who believed in at the Defence Research and Developigniting minds with hope and cour- ment Organisation (DRDO), where he age. From a humble childhood in Rameswaram to becoming the 11th President of India, his journey is an unparalleled narrative of determination, perseverance, and faith in the power of dreams. On his death anniversary, we remember him not merely as a leader but as a guiding light whose ideals continue to inspire millions across the world.

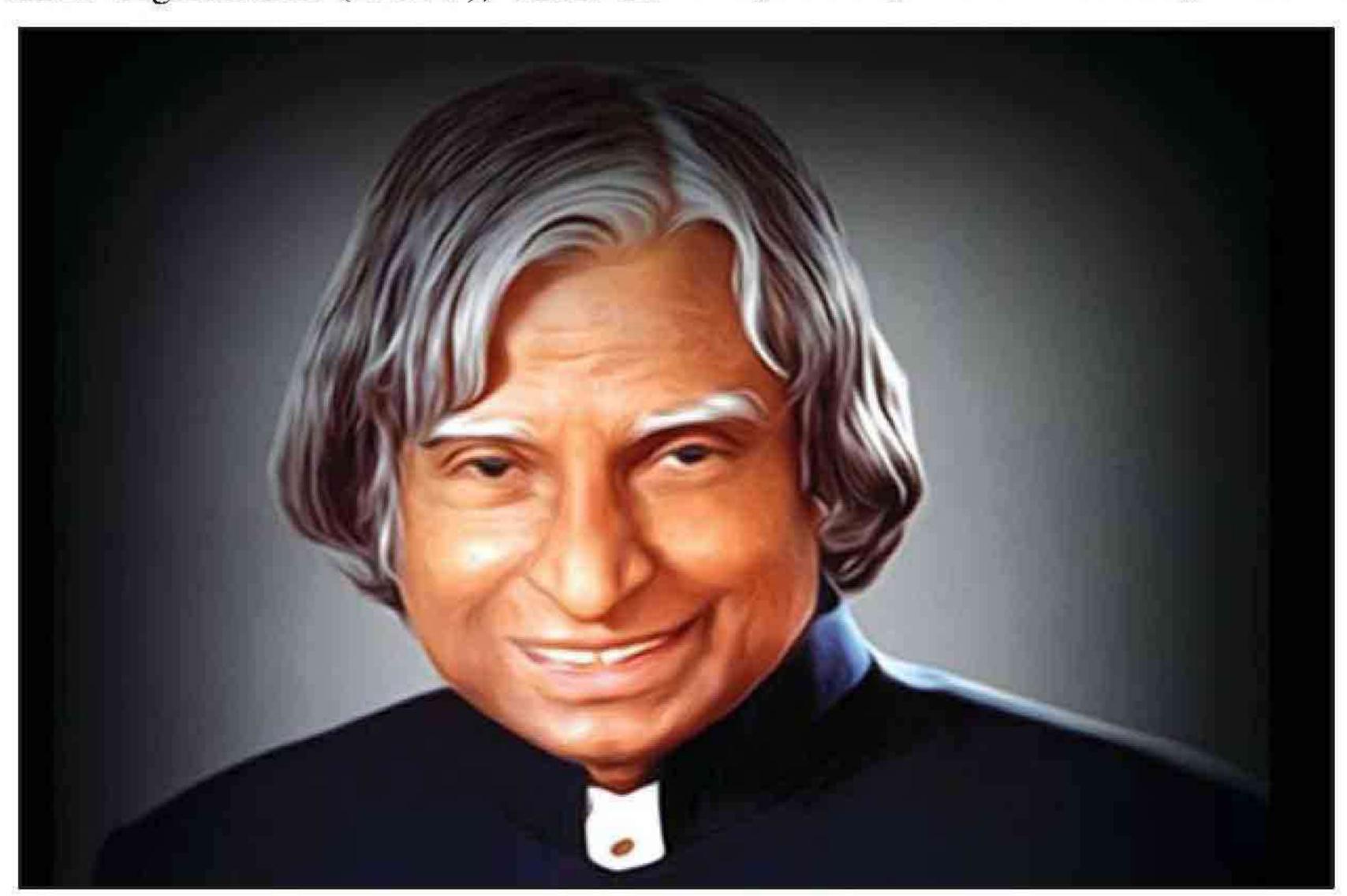
Dr. Kalam's life began in the serene town of Rameswaram, Tamil Nadu, on 15 October 1931. His father, Jainulabdeen, was a boat owner and imam, a man of wisdom and moral strength. His mother, Ashiamma, was known for her compassion and generosity. Though his family lived with limited means, they were rich in values, integrity, and spiritual grounding. The young Kalam grew up in a close-knit community where Hindu, Muslim, and Christian broadened his vision of life.

into the skies. His thirst for knowledge laboration and trust. was insatiable. To support his studies, onautical engineering. It was here that cus as a strong nuclear-capable nation.

as one of the most extraor and pushed him to achieve beyond his dian history. His life and leg- at MIT were transformative, as they acy extend beyond his contributions taught him the discipline and precision

Dr. Kalam's professional life began

siderations.



families lived harmoniously, celebrat- worked on hovercraft technology. How- daily and found in its verses a profound the influence of his Hindu guru, Sivas- ed when he moved to the Indian Space ubramania Iyer, who treated him with Research Organization (ISRO). He was love and respect at a time when social part of India's pioneering team that barriers were common. These experi- launched the country's first satellite ences instilled in him a sense of uni- launch vehicle, SLV-III, which successversal brotherhood and deep respect for fully placed the Rohini satellite into all faiths. He grew up reading the Quran orbit in 1980. This achievement marked as well as the Bhagavad Gita, finding a turning point for India's space capaspiritual wisdom in both, and this bilities, symbolising self-reliance and technological courage. Dr. Kalam never Even as a child, Dr. Kalam's curiosi- claimed this success as his alone; he ty was boundless. He watched birds fly-constantly highlighted the collective ing over the sea and dreamt of design- effort of his team, believing that great ing machines that could take humans achievements are always a result of col-

Known as the "Missile Man of Inhe sold newspapers as a boy, yet his fi-dia," Dr. Kalam led the Integrated Guidnancial struggles never diminished his ed Missile Development Programme desire to learn. He attended Schwartz (IGMDP), creating advanced missile Higher Secondary School and later grad-systems like Agni and Prithvi. These uated in physics from St. Joseph's Col-projects were critical milestones in enlege, Tiruchirappalli. His ambition led suring India's strategic defence. His leadhim to the Madras Institute of Technol- ership during the 1998 Pokhran-II nuogy (MIT), where he specialised in aer-clear tests brought India into global fo-

performing one's duty without attachment to results—a philosophy he applied ed temples, mosques, churches, and gurd-compassion go hand in hand. waras with equal reverence, reflecting edge and innovation.

fined by where one begins but by the anced national growth. determination to reach one's dreams. For countless students, Wings of Fire is a Kalam's philosophy. He often said that personal mentor, encouraging them to aim high and never give up.

of the importance of balancing techno- ed Minds, he urged students to think lic gatherings.

Today, on Dr. Kalam's death annidinary figures in modern In limits. Kalam later admitted that his days logical advancements with ethical concreatively, develop problem-solving After his term as president ended in versary, his teachings hold greater releabilities, and contribute to building a 2007, Dr. Kalam returned to his first Beyond his scientific accomplish- self-reliant India. Both Wings of Fire and love—teaching and mentoring young ments, Dr. APJ Abdul Kalam was a phi- Ignited Minds have become essential minds. He travelled across India, giving losopher who seamlessly combined the reading for students and teachers alike, lectures and interacting with students. rationality of science with the wisdom serving as reminders that the mind is the His presence was electrifying; he had of spirituality. He read the Bhagavad Gita most powerful tool when nurtured with the rare ability to connect with children power but in the character and vision vision and persistence.

> a man of ideas and action. During his tion to turn their ideas into reality. presidency, he sought to make the office particularly its young minds.

ters, and scientists from across the world, his life and work. always advocating for peace, sustainafirmly believed that the power of knowl-sion for a peaceful and technologicalto his own life and work. He often visit- society where innovation, ethics, and and other global forums, emphasizing entific and political fields.

spiritual depth never conflicted with his aimed to transform India into a develscientific mindset; rather, it enhanced his oped nation. He envisioned a country ability to see the larger purpose of knowl-free of poverty, illiteracy, and corrup-rather than conflict. tion, supported by strong infrastrucsource of motivation for millions. It nar- Amenities in Rural Areas. He believed ity. His poetic soul revealed his sensi- ing impact. rates his life story, from the struggles of that empowering rural communities tivity and belief in beauty—not just in leading scientist and president. The nology would bridge the gap between tions. He wrote about the importance of

His book Ignited Minds carries for- ity, and the spirit of inquiry. He encour- numerous international honours, he aspire to create change.

Yet, despite his involvement in defence ward this mission, focusing on India's aged teachers to inspire students rath- lived a simple life, owning few personal technologies, Dr. Kalam was a man of youth. He believed that the nation's er than merely instruct them. To him, a possessions. He valued relationships peace. He always maintained that sci-progress rests in the hands of young peo-teacher had the power to ignite a spark and service over material wealth. His ence and technology should safeguard ple who dare to dream and work hard. that could change the world. Even dur- home in Rameswaram, where he spent humanity, not destroy it. For him, weap- "Dream, dream, dream. Dreams trans- ing his presidency, he continued his early years, remained a symbol of ons were meant to deter aggression, not form into thoughts, and thoughts result teaching whenever possible, whether his grounded nature. Even as president, to instigate wars. He frequently spoke in action," he often said. Through Ignit- it was at schools, universities, or pub- he never lost touch with his roots.

> a unique charm to Rashtrapati Bhavan. every student should have the courage He was not a conventional politician but to think differently and the determina- can flourish.

Dr. Kalam's sudden passing on 27 accessible and people-friendly. He of- July 2015, while addressing students at ing of love and respect, with people from them to dream beyond limits. Global leaders admired Dr. Kalam for diverse communities and backgrounds interacted with presidents, prime minis- was a testament to the unifying force of

ble development, and cooperation. He beyond the borders of India. His vithe importance of sustainable devel-

than taking, and of rising above self-in-Education was the cornerstone of Dr. terest for the greater good.

vance than ever. In a world torn by division, his message of unity, hard work, and ethical progress serves as a guiding light. He reminded us that a nation's strength lies not just in its economic and teenagers at their level, encourag- of its people. His dream of a strong, self-Dr. Kalam's tenure as the 11th Presing them to see themselves as future reliant India still challenges us to work dent of India from 2002 to 2007 brought leaders and innovators. He believed that together across differences and to create a society where every child's dream

Dr. Kalam's books—Wings of Fire, Ignited Minds, India 2020, Turning Points, and My Journey—continue to ten invited students to the presidential IIM Shillong, left the entire nation in guide millions. These books are not just palace, interacting with them directly shock. Yet, there was something poetic personal narratives but blueprints for a and encouraging them to share their about his final moments—he left this life of courage, resilience, and service. dreams. His speeches, simple yet pro- world doing what he loved most, speak- They are filled with anecdotes, lessons, found, were filled with hope for a better ing to young minds and motivating and reflections that resonate across gen-India. He wanted the presidency to be them to achieve greatness. His funeral erations. Students, in particular, find in an institution that inspired the nation, in Rameswaram witnessed an outpour- his writings a mentor who encourages

His concept of leadership was simhis intellect, humility, and vision. He coming together to pay their respects. It ple yet profound. He believed that a true leader is one who creates more leaders, not followers. He encouraged indi-Dr. Kalam's influence extended far viduals to take responsibility for their communities, to think of solutions rather than problems, and to act with integing festivals together. He often recalled ever, his defining career chapter unfold- guide for life. He believed in karma— edge and science should be used to up- ly advanced world earned him admi- rity. His leadership style was rooted in lift societies rather than divide them. He ration from leaders and thinkers world- empathy and collaboration, qualities championed the idea of a knowledge wide. He spoke at the United Nations that made him stand apart in both sci-

> Dr. Kalam's life story proves that One of the key visions Dr. Kalam opment, renewable energy, and univergreatness is not determined by birth his belief in the unity of all faiths. His championed was "India 2020," which sal education. He believed that global or wealth but by vision, hard work, and peace could be achieved through the willingness to serve others. He rose knowledge-sharing and cooperation from humble beginnings to become the President of India, yet he always As a poet, Dr. Kalam expressed his introduced himself as a teacher. This Dr. Kalam's literary contributions are ture, sustainable agriculture, advanced dreams and hopes through verses that humility endeared him to millions. His as enduring as his scientific ones. His technology, and an empowered youth. blended science with spirituality. His interactions with students—whether autobiography, Wings of Fire, co-au- To achieve this, he introduced the con- poems often spoke of freedom, love for through personal meetings, emails, or thored with Arun Tiwari, remains a cept of PURA—Providing Urban the nation, and the potential of human-public addresses—always left a last-

> Even in his absence, Dr. Kalam's vihis childhood to his achievements as a with education, healthcare, and tech-nature, but in human character and ac-sion continues to ignite minds. Every innovation in Indian science and techbook emphasises that success is not de- urban and rural India, ensuring bal- living a life of purpose, of giving rather nology, every step towards inclusive growth, and every effort to empower youth is, in a way, a continuation of his His humility remains one of the most dream. His words—"You "have to education is not about memorising facts striking aspects of his personality. De- dream before your dreams can come but about cultivating creativity, curios- spite receiving the Bharat Ratna and "true"—remain a mantra for those who